Purchasing Services 2815 East Garland Avenue Spokane, WA 99207-5889 phone (509) 354-7174 fax (509) 354-7183 www.spokaneschools.org



October 5, 2016

## RE: RFP No. 8-1617; Job Order Contracting Services

## **ADDENDUM NO. 1**

This Addendum shall become part of the Contract Documents and modifies the original Bidding Documents for RFP No.8-1617, Spokane Public Schools: Job Order Contracting Services. Acknowledge receipt of this Addendum by number in the space provided on the Phase I Proposal Form, page 16 of the RFP. Failure to do so may subject the Bidder to disqualification.

## **CLARIFICATIONS:**

- 1. Q On page 2 of the RFP, the "Facilities Building Construction Cost Data" book is specified as the UPB to be used on this contract. However, on pages 5, 27, and 53, the Facilities Construction Cost Data book is specified as the UPB. Given that the Facilities Construction Cost Data unit price book is described by R.S. Means as "the most complete single source for facilities construction and renovation," and that it has more than twice as many line items as the Building Construction Cost Data book, please confirm that contractors are to use the Facilities Construction Cost Data book in the performance of this contract.
  - A Confirmed Contractors are to use the "Facilities Construction Cost Data Book". Delete the word "Building" from the phrase "Facilities Building Construction Cost Data on page 2 of the RFP.
- **2. Q** Section 5, Paragraph 2.b.3.d (page 10), requires the respondent to provide a copy of its L&I Accident Prevention Program. Please clarify the following:
  - Our L&I Accident Prevention Program manual is hundreds of pages long. Please clarify if Spokane Public Schools requires a full copy of the L&I Accident Prevention Program manual with submission of the Phase I proposal or if you would prefer to receive an abbreviated description of the contents at this time, with the understanding that the full version of all required safety documents will be submitted within the time frame specified by Spokane Public Schools after contract award.
  - A An abbreviated listing of table of contents, safety protocols, procedures and programs is acceptable.
  - b) If Spokane Public Schools prefers to receive a complete copy of each firm's L&I Accident Prevention Program at this time, will you consider allowing offerors to provide a single electronic copy (e.g., on a USB drive) instead of providing multiple printed hard copies?
  - A An abbreviated listing of table of contents, safety protocols, procedures and programs is acceptable.

- c) Centennial's safety manuals are considered company confidential information. Please confirm that the submitted L&I Accident Prevention Program manual (if required) will be protected as confidential and proprietary information before and after contract award.
- A. Refer to Section 4, Paragraph 19 on page 8 of the RFP.
- **3. Q** Section 4, Paragraph 5.e (page 5) states, "At least ninety percent (90%) of the work completed under the Job Order Contract must be subcontracted by the contractor to entities other than the contractor," which is aligned with the requirements of RCW 39.10.440. Please confirm that this language accurately reflects Spokane Public School's requirement for subcontracting and takes precedence over the language of Paragraph 21 (p.8), which reads, "At least 90% of the Job Order Contract must be subcontracted to entities other than the Job Order Contractor."
  - A At least ninety percent of work contained in a job order contract must be subcontracted to entities other than the job order contractor.
- **4. Q** In Phase II, offerors are required to submit their rationale for developing their coefficients for this contract. The details of our pricing analyses are considered company confidential information, and disclosure of this information would compromise Centennial's protected commercial and financial information. Please confirm that this information/material will be protected as confidential and proprietary information before and after contract award.
  - A. Refer to Section 4, Paragraph 19 on page 8 of the RFP.

**End of Addendum No. 1**